

# MOUNT PEARL MATTERS

**Proposed St. John's Urban Region Regional Plan Amendment,  
Mount Pearl Municipal Plan Amendment and  
Mount Pearl Development Regulations Amendments  
"THE HILLSIDE" Comprehensive Development Scheme (CDS) AMENDMENT**

**Briefing Session – Wednesday May 13, 2008, 7:00 p.m., City Hall**

Council has scheduled a Briefing Session at City Hall, 7:00 pm on Wednesday, May 13<sup>th</sup>, 2008 to receive input on a proposed amendment to the St. John's Urban Region Regional Plan, as well as the City of Mount Pearl Municipal Plan, Comprehensive Development Scheme and associated Development Regulations.

The purpose of the amendment is to accommodate a development proposal as illustrated in "The Hillside" concept plan. If adopted, the Comprehensive Development Scheme (CDS) amendment would change lands designated Rural and Mixed Use to Mixed Use, Residential and Open Space with corresponding zoning to permit a mixture of commercial uses, row-dwellings, apartment buildings, and single family dwellings without subsidiary apartments, and associated public Open Space.

The proposal entails a proposed road and lot layout, and the creation of new accesses onto Blackmarsh Road. The proponent of the development is Cynergy Properties Ltd. and Tract Consulting.

Prior to deciding on this rezoning, Council requests that any person wishing to comment on the matter do so in writing. **Comments must be received by the Planning Department no later than 12:00 noon, Monday, May 11<sup>th</sup>, 2008.** Comments may be emailed, faxed, or mailed to the address below. Should no submissions be received by the deadline, the City will cancel the briefing session.

To obtain further details on the proposed amendments, please visit the website at [www.mountpearl.ca](http://www.mountpearl.ca), or contact the Planning Department via telephone 709-748-1022, email [rkanne@mountpearl.ca](mailto:rkanne@mountpearl.ca), or facsimile 709-748-1111.

**Stephen B. Jewczyk**, FCIP, City Planner

## **2008 Focus On Youth Awards**

The 20<sup>th</sup> Annual Focus On Youth Awards Banquet & Show will take place on Tuesday, May 12<sup>th</sup> at 7:00pm at the Glacier. Tickets are available at the Reid Community Centre from May 1 until 5:30pm on May 9. Tickets are \$20.00 per person. For more information on the Focus On Youth Awards and 2008 Finalists, please visit [www.mountpearl.ca](http://www.mountpearl.ca) or call Garry Fraser at 748-1010.

## **Employment Opportunity Infrastructure and Public Works Department Seasonal – Labourer Positions**

The City seeks applicants for a number of Labourer Positions for the summer season beginning late in May, 2009. Duties include a variety of general manual work in the operation and maintenance of city facilities; and garbage collection may also be part of the daily activities. Successful applicants should have experience in general landscaping, parks maintenance, road repairs, asphalt/curb and gutter work; and must possess a valid driver's license for the Province of Newfoundland and must be capable of being insured and maintaining continuity under the City's normal insurance policy.

Hourly rate of pay is currently \$19.72 (\$20.32 effective July 1, 2009).

The job description for this position is available on the city's website or email: [recruitment@mountpearl.ca](mailto:recruitment@mountpearl.ca) or call 748-1094. Deadline for submitting applications is 4:00 pm May 15<sup>th</sup>, 2009.

## **Request For Proposals Public Art/ Sculpture Centennial Park Sculpture**

The City is requesting proposals for a sculpture design that interplays with water and that symbolizes and celebrates the urban energy, innovative vision, and civic pride of the citizens of Mount Pearl.

An information session will be held on May 14<sup>th</sup> at 2:00 p.m. in the Sir James Pearl Room, Mount Pearl City Hall.

Submissions must be received at the address below and be clearly marked "**RFP – Centennial Park Sculpture**" to the attention of Ms. Bronda Aylward, Manager of Economic Development and Business, by no later than 3:00pm, Newfoundland Time, Monday, July 6, 2009. Facsimile or e-mail submissions will not be accepted under any circumstances.

To obtain a copy of the detailed Request for Proposals or for further information, please contact the Mount Pearl Planning and Development Department by telephone: 748-1096 or by e-mail: [baylward@mountpearl.ca](mailto:baylward@mountpearl.ca).

## **Land For Sale Land For Single Family Dwelling Purposes 378.57 M<sup>2</sup> (4075.03 Square Feet) 38 Park Avenue**

The City is requesting bids for the acquisition and development of land approximately 378.57 m<sup>2</sup> (4075.03 square feet) for a single family dwelling located at 38 Park Avenue in the City of Mount Pearl. The zoning for the site is Residential Medium Density (RMD). The sale of the property will be based on a bid acceptable to the City.

Bids clearly marked as the "**38 PARK AVENUE BID**" and addressed to: Harold Fleet, Cartographic Technician, Planning and Development Department at the address below and will be received up to 12:00 p.m., May 19, 2009.

Security deposit in the form and amount as outlined in the sale documents must be provided with each proposal submitted.

The City does not bind itself to accept the highest or any bid.

Bid packages setting out the conditions of sale, may be obtained by contacting the above address. Further information may be obtained from the Planning and Development Department by telephone: 748-1029 or by email: [hfleet@mountpearl.ca](mailto:hfleet@mountpearl.ca)



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## Standing Offer for Locksmith Services (Tender Package #09-019)

The City invites Standing Offer Tenders for Locksmith Services. Tender packages will be available for pickup at the City Hall at the address below on May 11<sup>th</sup>, 2009.

Sealed tenders shall be addressed to the Director of Infrastructure and Public Works, and labelled "Locksmith Services". Tenders will be accepted at City Hall no later than 2:00 p.m., May 22<sup>nd</sup>, 2009. A public tender opening will take place at that time.

The lowest or any tender not necessarily accepted.

### TENDERS

#### Heavy Duty Truck and Equipment Painting Services Electronic Sign and Speed Radar Monitor Package Automotive Garage Ramp

The City invites tenders for the supply and delivery of the above items. Tender documents are available at the Mount Pearl Municipal Depot, 59 Clyde Avenue.

The lowest or any tender not necessary accepted. Tenders will be received up to 12:00 Noon on Thursday, May 21, 2009.

James Oxford, Director of Infrastructure & Public Works, Phone 748-1016.

### SURPLUS EQUIPMENT FOR SALE

Trackless Sidewalk Snow Blower  
Gravelly Lawn Mowers  
Surplus Equipment Tires  
Surplus Office Desks and Equipment

A complete list of sale items and bid documents are available at the Mount Pearl Municipal Depot, 59 Clyde Avenue.



**Mount Pearl's 20 Minute Makeover continues.** This anti-litter initiative encourages individuals, groups, schools and businesses to lend a hand and get outside for just 20 minutes to help keep Mount Pearl beautiful. Think how quickly we can clean and beautify the City with just a small amount of time and effort!

**When: today or whenever your schedule allows...**plan your own time for a Spring clean-up!

**Free Bags** - available at City Hall and the Reid Community Centre

**Register** - While registration is not mandatory to participate, it is appreciated and helps us measure our success and determine areas where clean-up have been completed. Please register your event by:

- contacting Sean McKenna, Health & Wellness Coordinator at 748-1046 or [smckenna@mountpearl.ca](mailto:smckenna@mountpearl.ca)
- by picking up a registration form at City Hall or the Reid Community Centre
- or by registering on line at [www.mountpearl.ca](http://www.mountpearl.ca)

**Garbage Disposal** - Arrangements can be made for pick-up of collected garbage by contacting Sean McKenna

**We Need Your Help** - Only through your support can we expect the 2009 event to be a huge success! Please lend a hand for just 20 minutes! Your support is greatly appreciated.

Thanks to major sponsor, Tim Hortons.

