

# PUBLIC COUNCIL MEETING MINUTES May 18, 2021

Minutes of the Regular Meeting of Council held via video conference on May 18, 2021 at 4:30 pm.

### MEMBERS PRESENT STAFF PRESENT

Mayor Dave Aker

Deputy Mayor Jim Locke

Councillor Isabelle Fry

Councillor Bill Antle

Dana Spurrell, Chief Administrative Officer

Gerry Antle, Director of Infrastructure and Public Works

Cassie Pittman, Director of Corporate Services

Blair Tilley, Municipal Enforcement Superintendent

Mona Lewis, City Clerk

## **STAFF ABSENT**

Jason Collins, Director of Community Development

### Mayor Aker chaired the meeting.

#### 21-05-247 Adoption of Agenda

Motion - Deputy Mayor Locke/Councillor Antle

RESOLVED THAT the agenda be adopted as presented.

Question called. Motion carried unanimously.

## 21-05-248 Adoption of Minutes

Motion – Councillor Fry/Deputy Mayor Locke

RESOLVED THAT the minutes of the public meeting held May 4, 2021 be adopted as presented.

Errors & Omissions: None noted.

Question called. Motion carried unanimously.

# **BUSINESS ARISING/ACTION REPORT**

No business arose from the previous minutes. The action report was accepted as presented.

# PROCLAMATIONS/PRESENTATIONS

None presented.

## **CORRESPONDENCE**

None presented.

# **COMMITTEE REPORTS**

## CORPORATE SERVICES AND ECONOMIC DEVELOPMENT COMMITTEE

# 21-05-249 <u>Invoices for Approval</u>

<u>Motion</u> – Councillor Antle/Councillor Fry

RESOLVED THAT the following invoices be approved for payment:

	BDO Canada LLP	
1	Second Interim Bill - Financial Statements Audit	\$ 12,059.81
2	City of St. John's	
2	Regional Fire Services - May 2021	\$ 460,626.42
3	Insight Canada Inc	
	Monthly Subscription Fee - IT Software	\$ 5,135.51
	Johnson Insurance	
4	Consulting Services - Post-Retirement Benefit	
	Valuation	\$ 9,082.50
5	Kelloway Construction Ltd	
	April Cleaning Services	\$ 31,013.55
6	Metrobus	
	April 2021 Transit Service	\$ 99,390.67
7	North Atlantic	
/	Dyed Diesel	\$ 5,864.17
8	North Atlantic	
	Regular Unleaded	\$ 7,120.46

9	North Atlantic	
	Dyed Diesel	\$ 9,003.27
	North Atlantic	
10	Dyed Diesel	\$ 11,495.86
	Total	\$ 650,792.22

Question called. Motion carried unanimously.

#### 21-05-250 Payment Register

The payment register dated May 6, 2021, totalling \$520,302.97, was accepted as presented.

### 21-05-251 <u>Tax Deferral – Low Income Earners</u>

Motion – Councillor Antle/Councillor Fry

RESOLVED THAT the following tax deferrals be approved in accordance with Council's policy for low-income earners:

Account #	Amount Deferred
*****0022	\$ 9,296.16
4112	\$ 2,321.19
6261	\$2,290.94
1818	\$1,722.26
8788	\$1,355.68
6456	\$1,319.57

Question called. Motion carried unanimously.

#### INFRASTRUCTURE AND PUBLIC WORKS COMMITTEE

# 21-05-252 <u>Contract Recommendation – Supply & Delivery Four (4) Front End Loaders with</u> <u>Attachments and One (1) 4x4 Backhoe – TP-21-009</u>

Motion – Deputy Mayor Locke/Councillor Antle

RESOLVED THAT the contract for the supply and delivery of four front end loaders be awarded to the lowest, qualified bidder, Reefer Repair Services, for the bid amount of \$318,686.07 per loader - \$1,274,744.32 total (HST included).

AND FURTHER THAT the contract for the supply and delivery of one rubber tire backhoe be awarded to the lowest, qualified bidder, Madsen Construction Equipment, for the bid amount of \$153,640.00 (HST included).

Question called. Motion carried unanimously.

#### 21-05-253 Contract Recommendation – Ride on Mower – TP-021-012

Motion - Deputy Mayor Locke/Councillor Antle

RESOLVED THAT the contract for a ride on mower – TP-21-012 - be awarded to the lowest, qualified bidder, NL Kubota Ltd., for the bid amount of \$31,182.25 (HST included).

Question called. Motion carried unanimously.

# 21-05-254 <u>Badcock Place Reconstruction Design-Build Services</u> Newfoundland Power Inspection

Motion – Deputy Mayor Locke/Councillor Antle

RESOLVED THAT the Quote Acceptance Form (QAF) issued by Newfoundland Power for an onsite technician to be on standby during trenching near their infrastructure be approved.

Regular standby rate \$103.50/hour Overtime standby rate \$139.44/hour

Contractor schedule 40 days at 10 hours/day Lump sum estimate \$43,000.00 (plus HST)

<u>Discussion:</u> Clarification was provided as to why the City would incur the cost versus Newfoundland Power.

Question called. Motion carried unanimously.

#### 21-05-255 Public Works Update

Deputy Mayor Locke provided an update on public works services. Residents were reminded that bulk garbage items can be placed at the curb on the evening before collection day and that it can take up to a week to be collected. It was also noted that

the City has a pick-up service which requires a prepaid fee of \$25.00. Further information on bulk garbage guidelines are available on the City website.

#### 21-05-256 Capital Projects Update

Deputy Mayor Locke provided an update on various projects.

#### 21-05-257 <u>Facility Maintenance and Inspections – Status Updates</u>

Deputy Mayor Locke provided an update on facility maintenance and inspections.

#### 21-05-258 Kenmount Hill Water System Study

Motion – Deputy Mayor Locke/Councillor Antle

RESOLVED THAT approval be granted to engage CBCL, via sole source contract, to complete the predesign study at a fee of \$19,705.00 (HST included).

It was noted that a predesign study is required to review all elements of the system on Kenmount Hill (water tank size, Farrell Drive pump house pump capacity, structure capacity, watermain sizing and system expansion requirements). The predesign study is the final step prior to design of the water system. CBCL can complete this report in 4 to 6 weeks.

Question called. Motion carried unanimously.

#### **COMMUNITY DEVELOPMENT COMMITTEE**

#### 21-05-259 <u>Summer Day Camp – July 5 - August 27, 2021</u>

Details on the summer day camp as well as registration dates were presented. Further information is available on the City website.

# 21-05-260 <u>Notice: Motorists, Cyclists and Pedestrians</u> City Streets, Crosswalks, and Intersections

A safety message for motorists, cyclists and pedestrians was presented. Council commented on the increased traffic on Park Avenue as a result of the Team Gushue Highway. Action taken (increased RNC and municipal enforcement patrols and communication) to address overall speeding and pedestrian safety was highlighted.

## 21-05-261 <u>DA21-0041 – 9 Sagona Avenue – CMT Inc. (Eastern Hydraulics Ltd.)</u> New Building (Planned Development - Second Building on Lot)

Motion - Councillor Fry/Councillor Antle

RESOLVED THAT an application by CMT Inc., on behalf of East Coast Hydraulics Ltd., to construct a second building (warehouse) at the rear of the existing property at 9 Sagona Avenue be approved; a development agreement executed and registered with the Registry of Deeds; and a development permit issued subject to Section 7.15 of the Mount Pearl Development Regulations 2010 and the conditions outlined in the Community Development Committee report dated May 4, 2021.

Question called. Motion carried unanimously.

## 21-05-262 <u>Development Permit List | May 3 - 14, 2021</u>

Motion – Councillor Fry/Councillor Antle

RESOLVED THAT the presented development permits be approved for the period of May 3 - 14, 2021.

Question called. Motion carried unanimously

### 21-05-263 <u>Building Permit and Occupancy Permit Listing | May 3 - 14, 2021</u>

Motion - Councillor Fry/Councillor Antle

RESOLVED THAT building permits issued for the period of May 3 - 14, 2021, showing a total construction value of \$775,200.00 be approved, and further that the occupancy permit list be accepted as presented.

Question called. Motion carried unanimously.

#### **NEW BUSINESS**

#### 21-05-264 Paws for MS Dog Walk

Councillor Antle extended congratulations to the S'Myelin Warriors NL on the recent Paws for MS Dog Walk, an event held to bring awareness to MS as well as raise funds.

#### 21-05-265 <u>Donovans</u>

Councillor Antle and Deputy Mayor Locke spoke on the Consider it Donovans Reimagination Plan and today's launch to simplify the name, Donovans Business Park, to just Donovans.

#### 21-05-266 Composting Pilot Project

Councillor Antle advised the response to the composting pilot project was overwhelming. Participants will be selected by way of a draw and will be contacted with further details.

#### 21-05-267 Ruth Avenue Basketball Courts

Councillor Antle commented on the new LED lights recently installed at the Ruth Avenue basketball courts.

### 21-05-268 Environmental Initiatives

In addition to the LED lights at the basketball courts, Deputy Mayor Locke highlighted other environmental initiatives that the City has undertaken.

#### 21-05-269 <u>Municipal Awareness Day</u>

Deputy Mayor Locke and Councillor Fry recognized that Municipal Awareness Day was May 17 and highlighted the services provided for residents. Appreciation was extended to staff for their efforts in ensuring these services were implemented.

#### 21-05-270 MNL Symposium

Councillor Fry extended congratulations to MNL on a successful conference.

#### 21-05-271 FCM

Councillor Fry advised of a recent FCM Board meeting as well as the conference scheduled for May 31 – June 4.

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# 21-05-272 Northeast Avalon Joint Council (NEAJC) NEAJC and Eastern Health Touch Point

Councillor Fry provided an update on items discussed at the recent NEAJC meeting as well as the NEAJC and Eastern Health joint meeting.

#### 21-05-273 Mental Health Week

Councillor Fry noted that Mental Health Week was May 3-9, its  $70^{th}$  anniversary, and this year's theme was "Understanding our Emotions".

#### 21-05-274 Free Public Wi-Fi

Councillor Fry advised that the City now has four free Wi-Fi zones at the following locations: City Hall, Centennial Square, Summit/Reid Centre, and the Glacier.

## 21-05-275 <u>Trails Wayfinding Signage</u>

Councillor Fry advised that new and improved directional signage will soon be installed; further communication will be provided when the signs are installed.

Mayor Aker spoke on Municipal Awareness Day and extended congratulations and appreciation to his colleagues and staff on the work they do to deliver the best possible service.

#### ADJOURNMENT

There being no further business,	the meeting adjourned	at 5:40 pm on a m	otion by Councillor An	tle
and seconded by Councillor Fry.				

Chairperson	City Clerk	